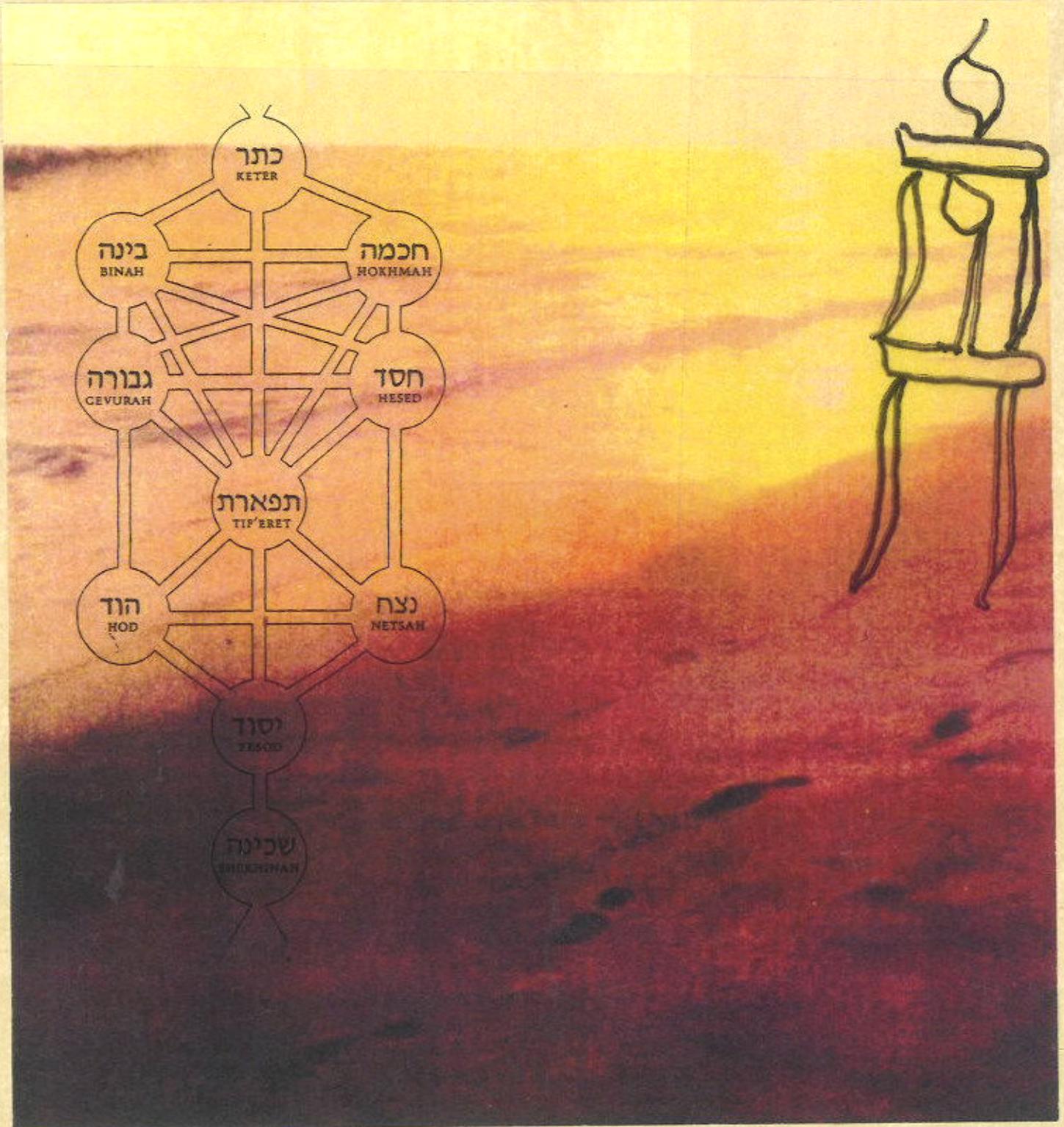
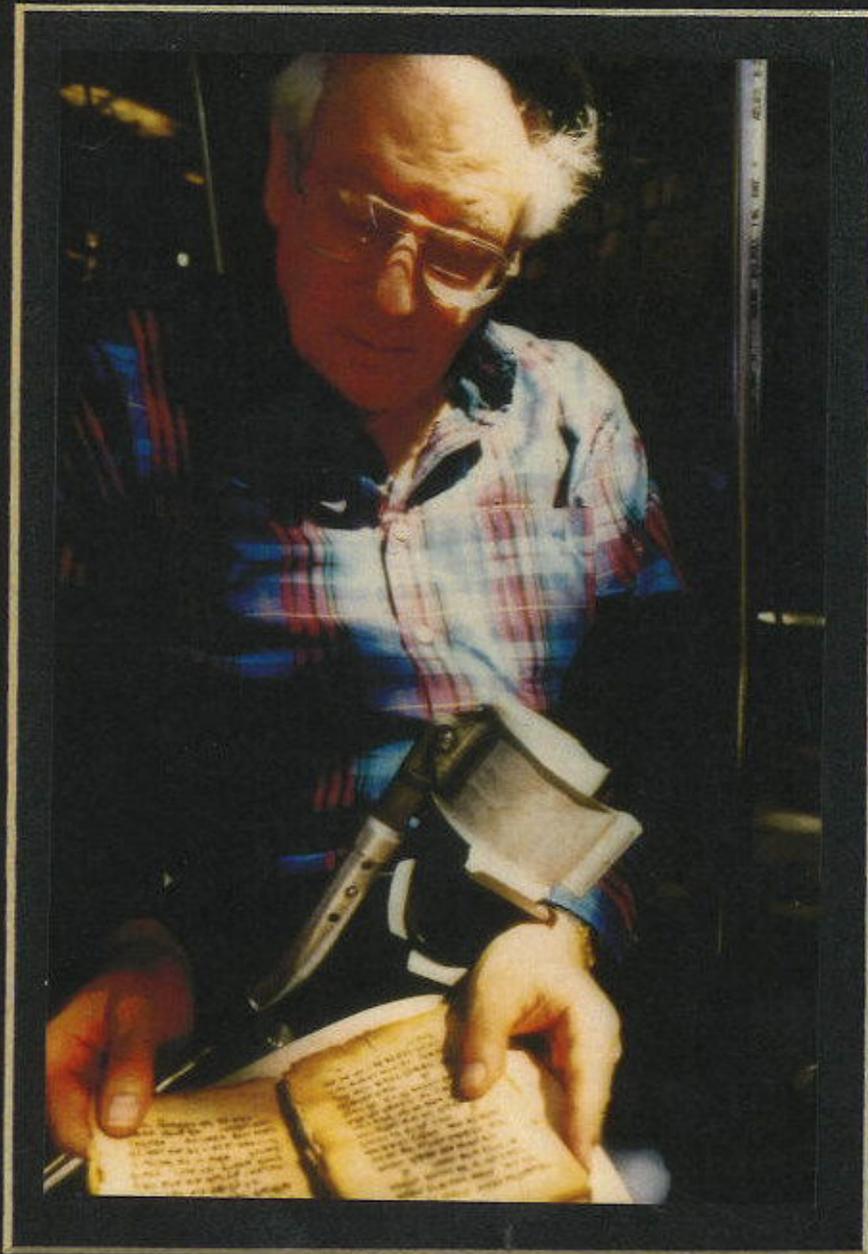


Memories of Rabbi Jonathan Omer-Man ZT”L

That Will Live Forever

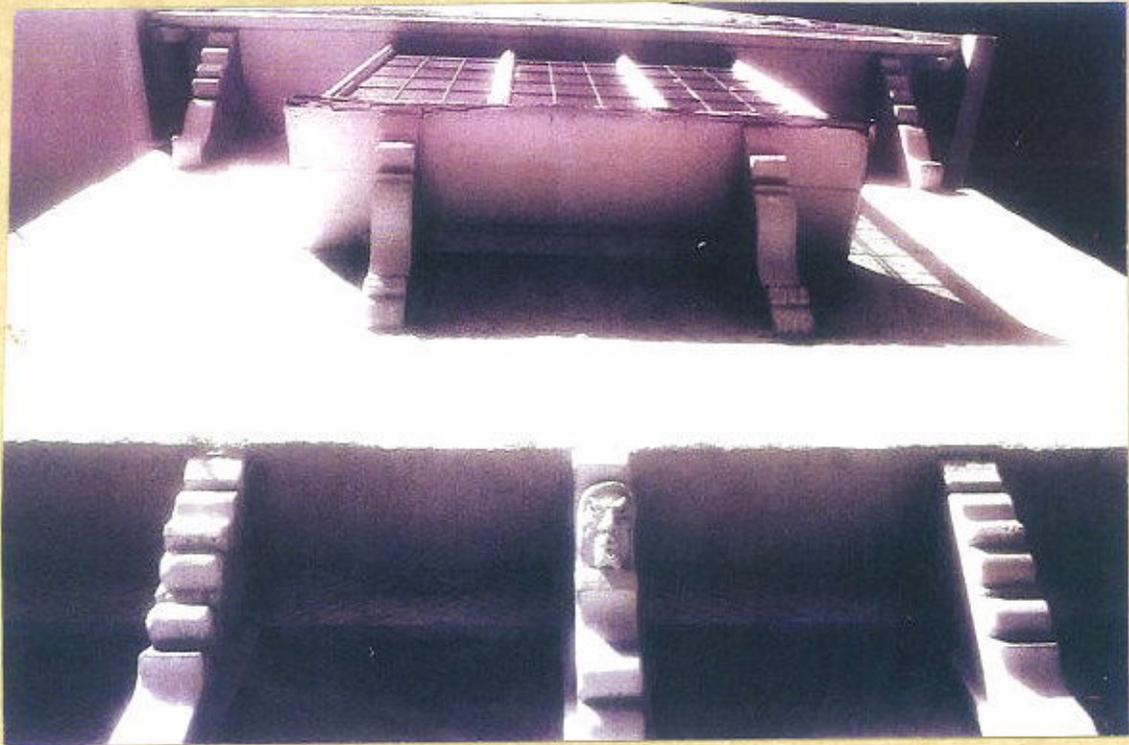






Carole Heller Solomon 5754

Shira My Hebrew Name Given to Me by Rabbi Jonathan



413

Terumah

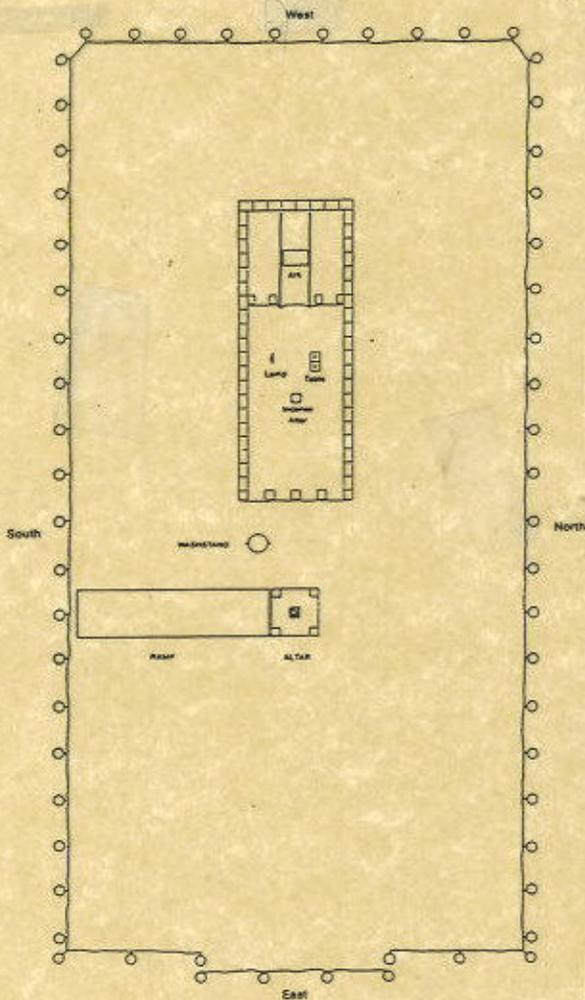
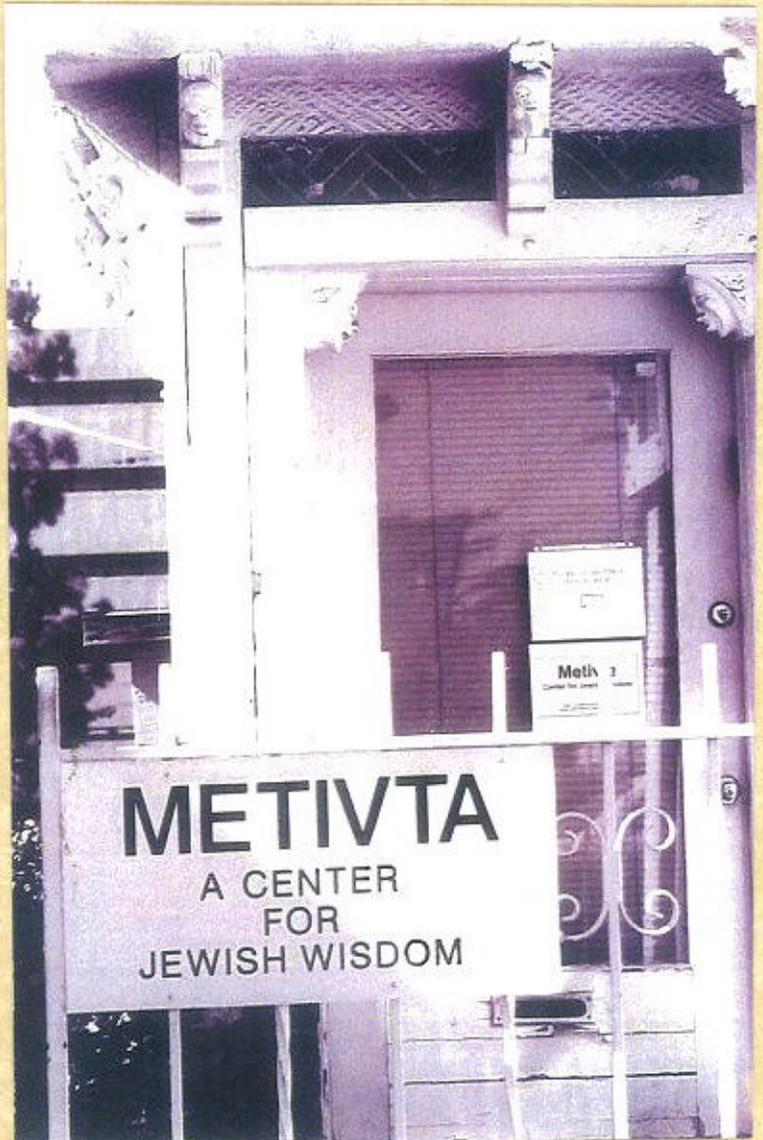
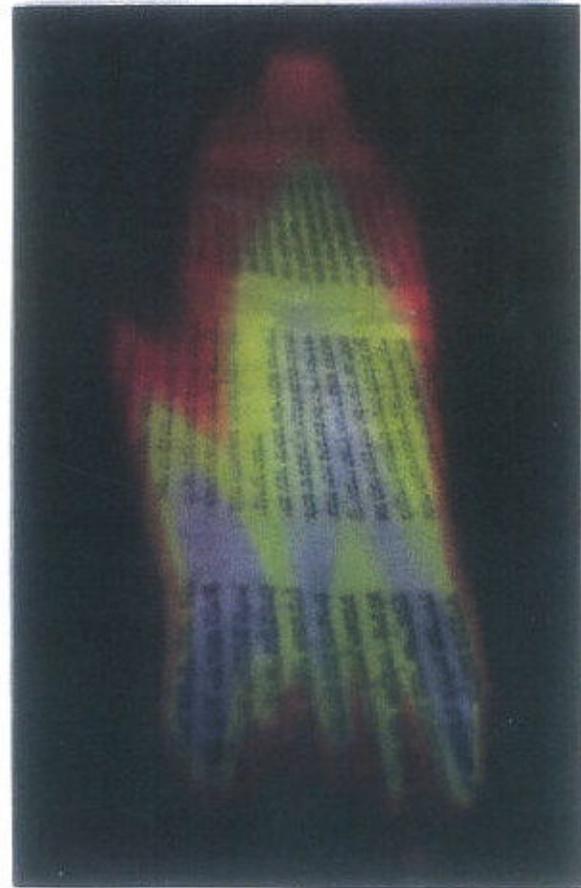
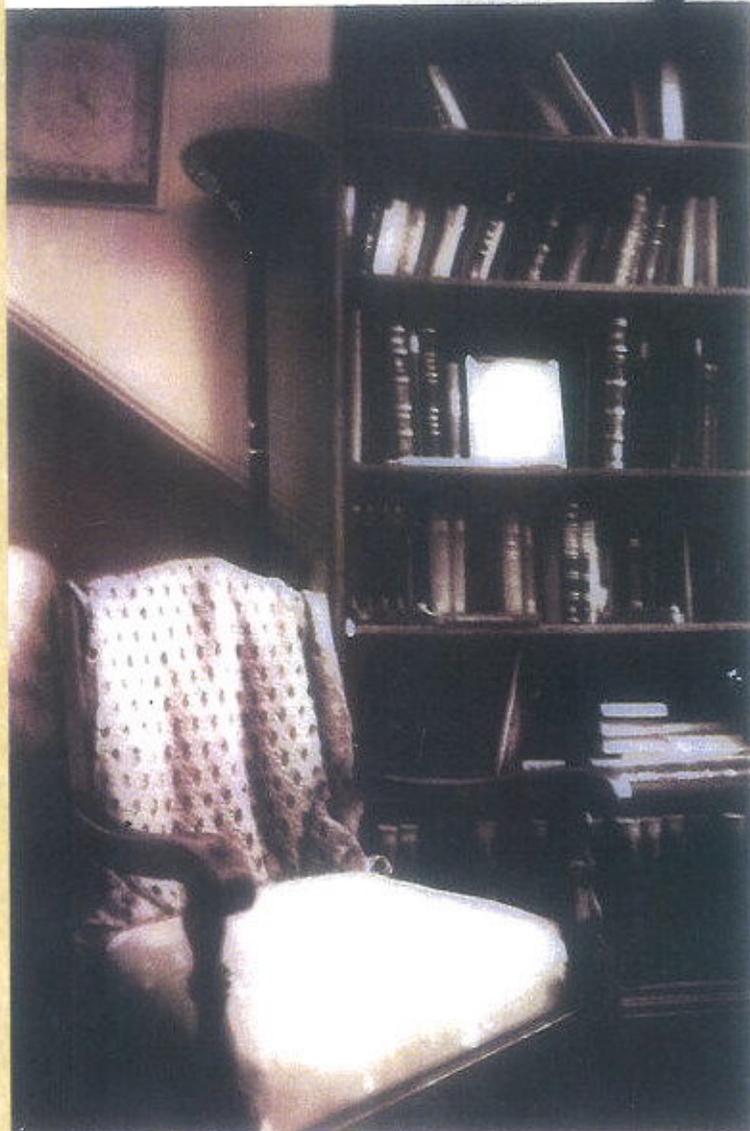
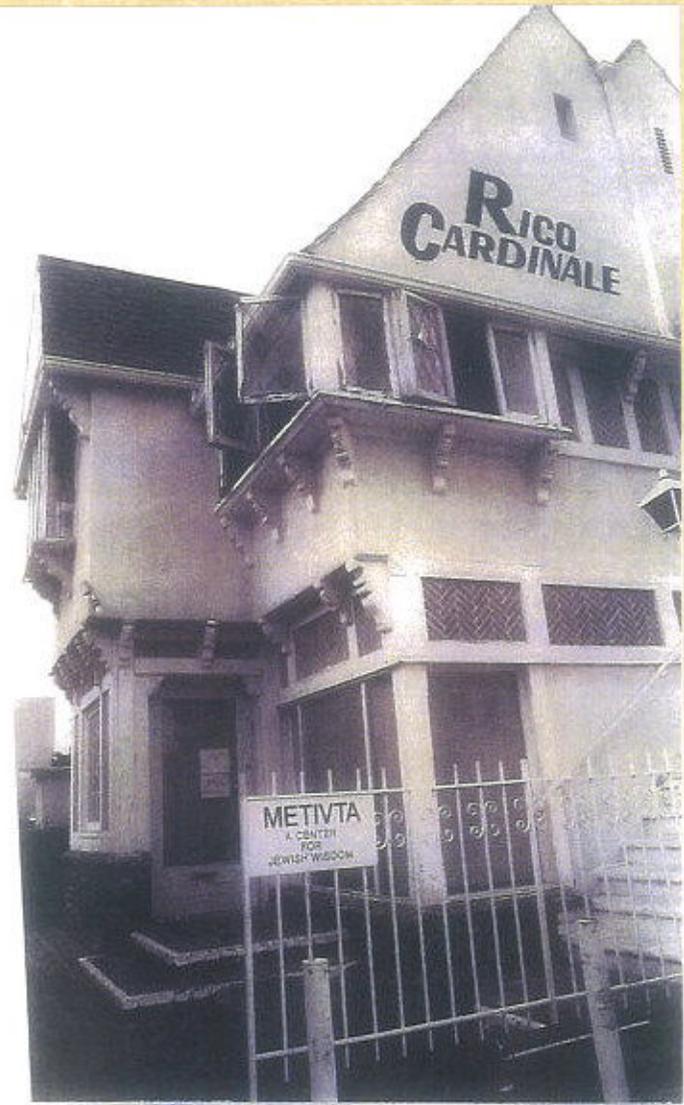


PLATE 21. THE TABERNACLE AND ENCLOSURE





רשימו.



רשימו.

One of the central concepts of Jewish spirituality is drawn from the world of Kabbalah, the Jewish mystical tradition. It is the term *reshimu*. This Aramaic word is used to describe the minute trace, the "imprint" that is left after a great light (G-d or the Divine) fills and inundates a space, and then withdraws.

The great light can also be understood to be a profound insight, or a religious experience, or even a moment of great love. The point is that, whatever the great light is, it disappears very quickly, and unless something is absorbed, something is changed, something is transformed, it is really as if nothing had happened. And so one of the concerns of the spiritual life is that there be a *reshimu*, an imprint, from any spiritual experience. It is not enough that we experience the Divine; not enough that we get "high" on our religious insight; we must be "imprinted" by it, be transformed by it.

This is the challenge of *reshimu*.

Metivta, Rabbi Jonathan Omer-Man.

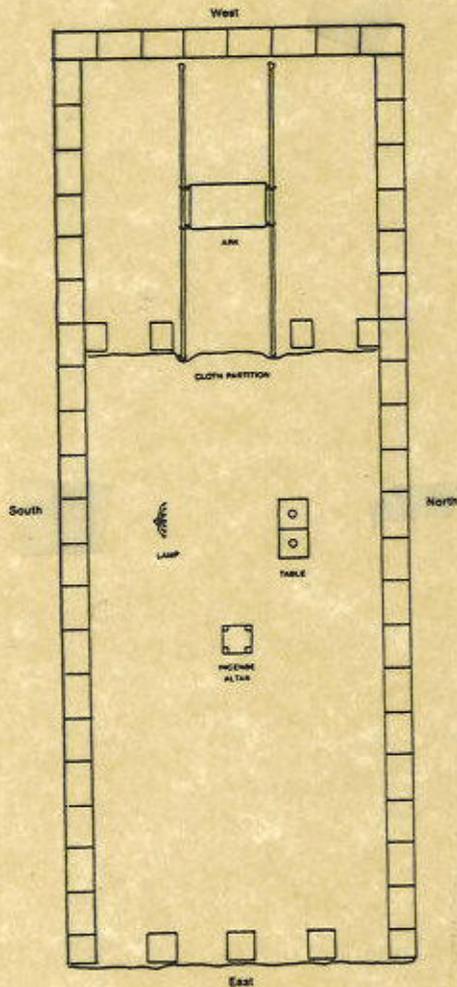
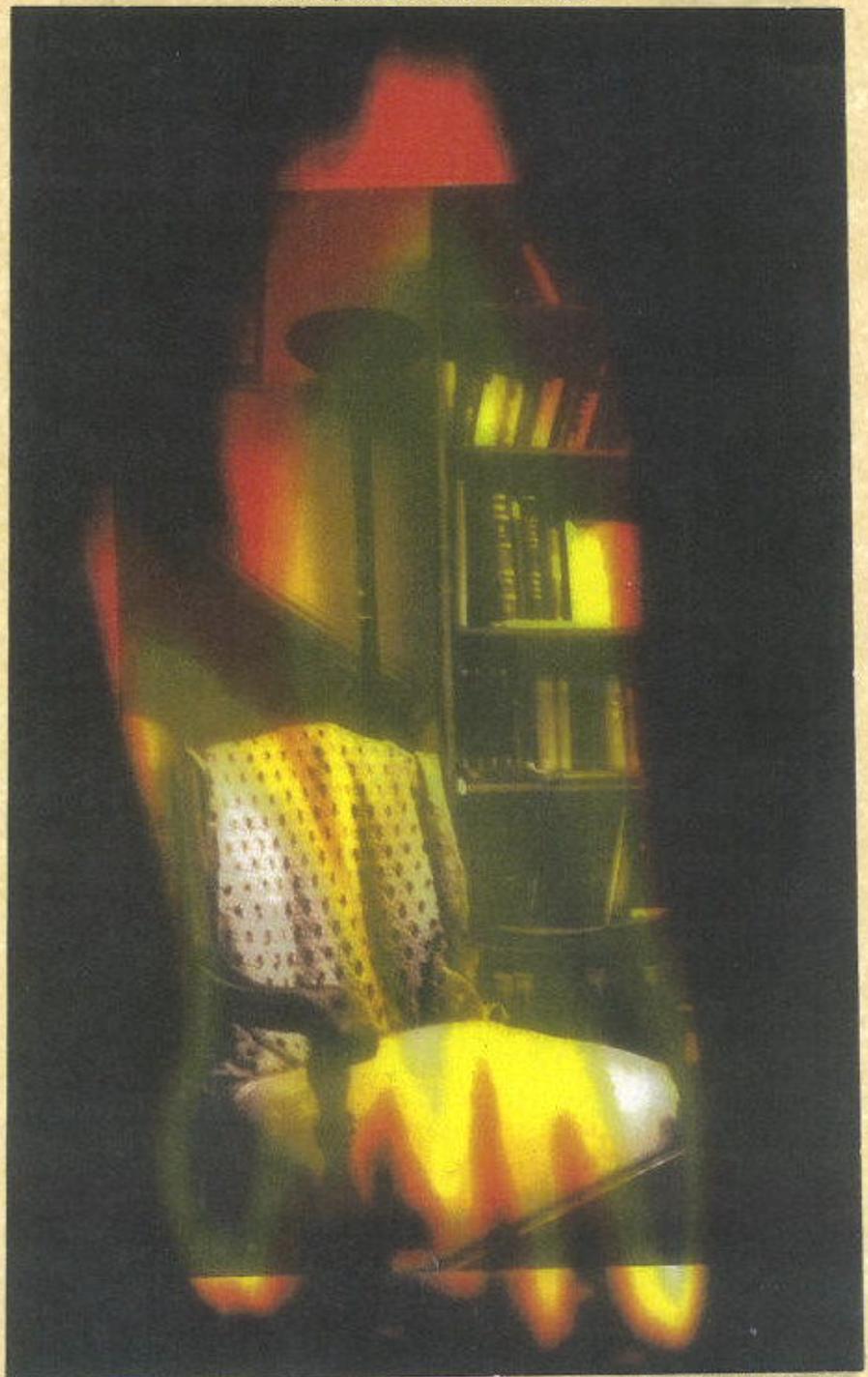


PLATE 22. THE TABERNACLE AND ITS FURNITURE



Dear Rabbi Omer-Man,

Thank you so very much for all you did in putting on the Wonderful Metivta Retreat at Holy Spirit.

The meditation and chanting sessions along with the Shabbat Services were beautiful and so uplifting. They really helped to redirect my energies to a more serene and spiritual space.

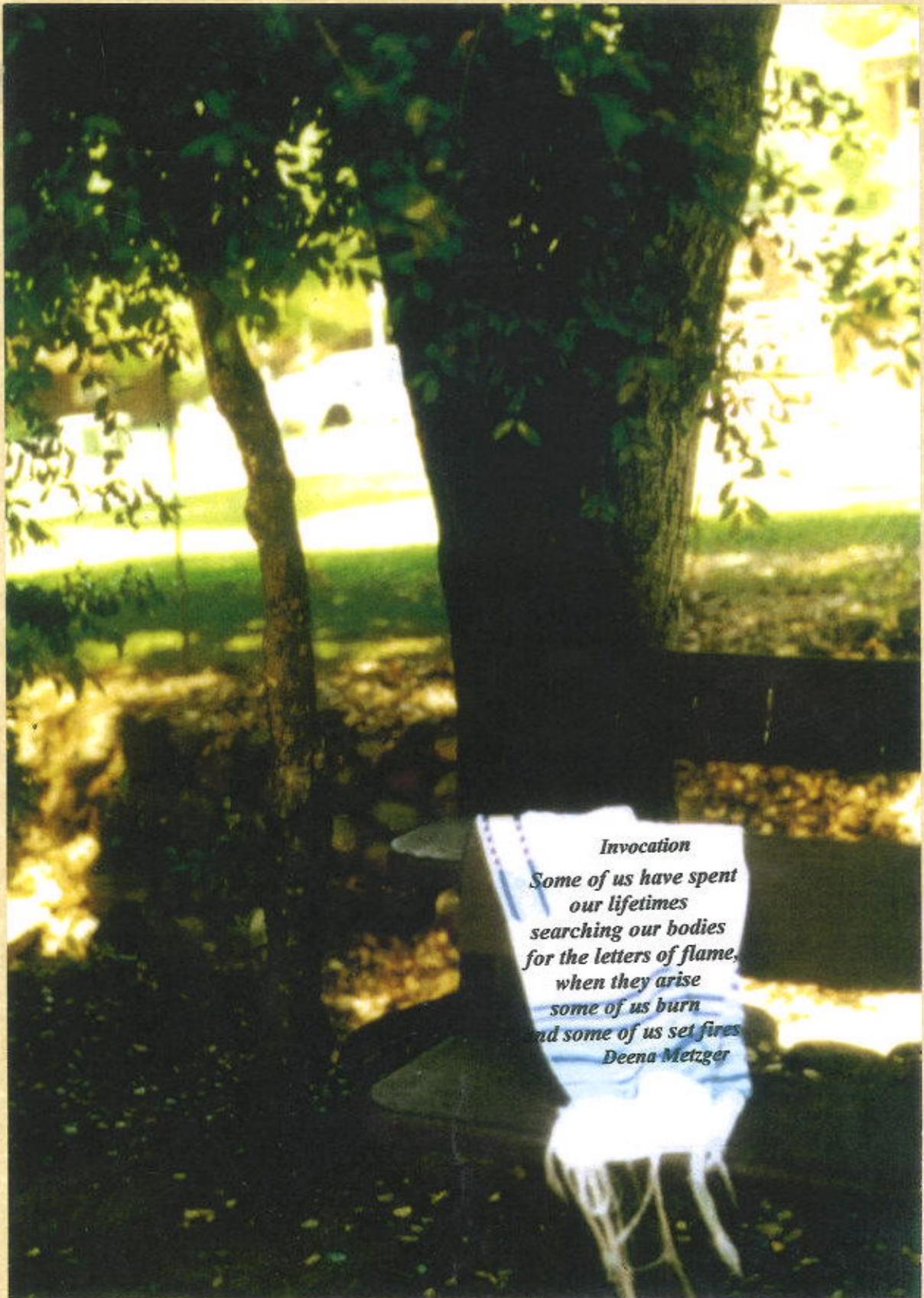
And of course, the classes with Danny Matt were both intellectually and spiritually amazing and awesome.

With Deep Gratitude for the Past and Blessings for the Future.

Fondly,

Shira





Invocation

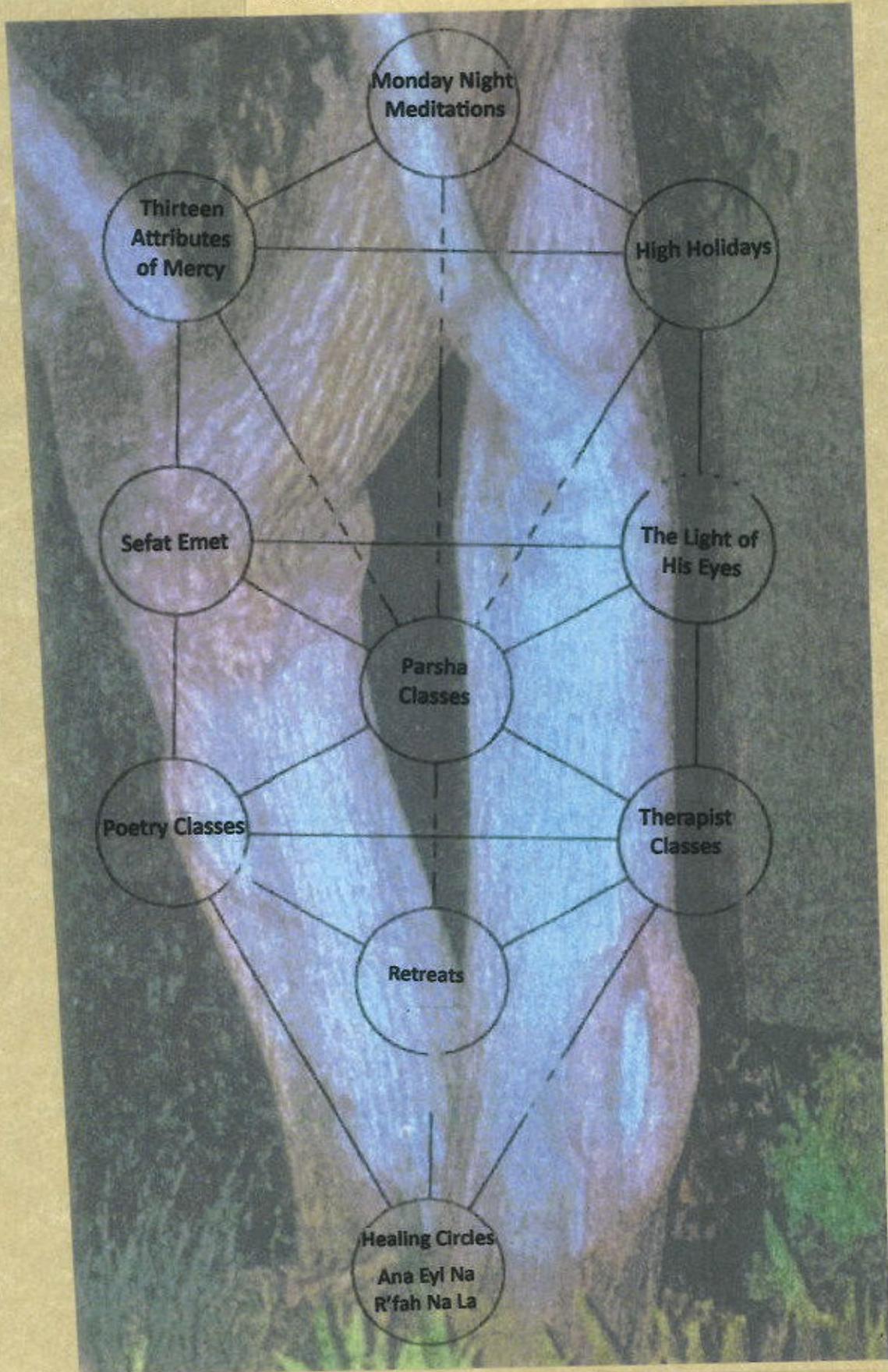
*Some of us have spent
our lifetimes
searching our bodies
for the letters of flame,
when they arise
some of us burn
and some of us set fires*

Deena Metzger

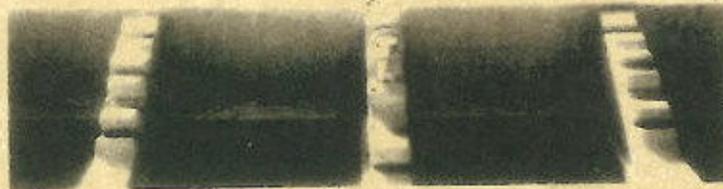
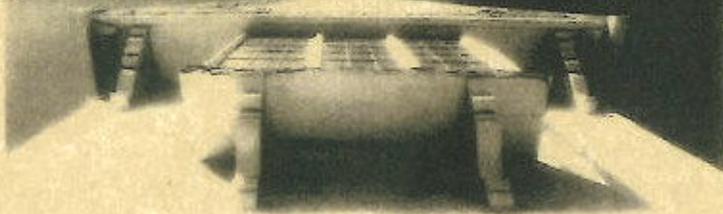
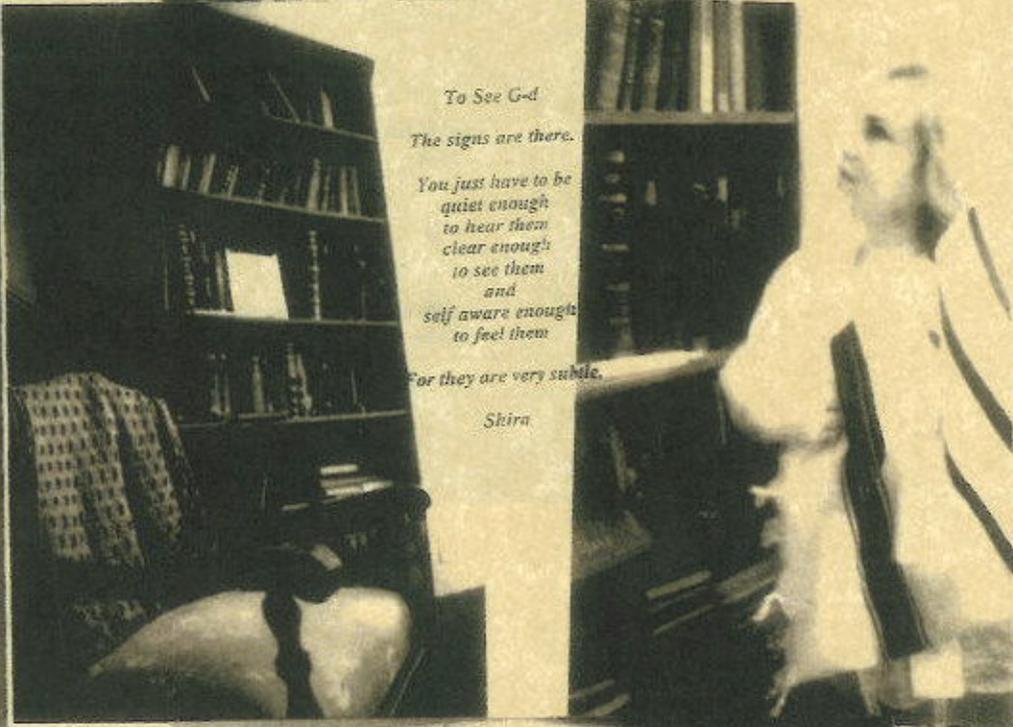
The Kabbalistic Tree of Life
A Map of Awareness



The Metivta Tree of Life
A Map of Transformation
Led by Rabbi Jonathan Omer-Man ZT"L



Remembering Rema



Many Blessings
Shira

Rabbi Jonathan Omer-Man ZT"l

One who is a *tzaddik* stands eternally poised between heaven and earth. He joins the world of darkness to the utterance and light of God. All the senses of the authentic *tzaddik* are devoted to making the divine connection with all the worlds.



The priest is a holy vessel, a channel through which divine energy flows from heaven to earth. At the same time, the priest is the voice of the people. And so, the *tzaddik* is filled with holiness.